

# Gaṇeśa

*Gajānanam bhūtagaṇādi sevitam  
Kapittha jambū phala sāra bhakṣitam  
Umāsutaṃ śoka vināśa kāraṇam  
Namāmi vighneśvara pāda paṅkajam*

One who is having the face of an elephant,  
who is served by the Bhutaganas and others,  
By whom is partaken the juice of Kapittha (wood-apple)  
and Jambu (rose-apple) fruits offered by the devotees;  
who is the son of Devi Uma and the cause of the  
destruction of sorrows,  
I reverentially salute the lotus-feet of that Vighneshwara  
(the Lord who removes the obstacles).



# Sarasvatī

*Yā kundendu tuṣāra hāra dhavalā*

*yā śubra vastrāvṛtā*

*Yā vīṇā varadaṇḍa maṇḍita karā*

*yā śveta padmāsanā*

*Yā brahmācyuta śaṅkara prabṛtibhir*

*devai sadā pūjitā*

*Sā māṃ pātu sarasvatī bhagavatī*

*niśśeṣa jāḍyāpahā*

Salutations to Devi Saraswati, who is pure white like jasmine, with the coolness of moon, brightness of snow and shine like the garland of pearls; and who is covered with pure white garments, whose hands are adorned with veena and the boon-giving staff; and who is seated on pure white lotus, who is always adored by Brahma, Acyuta, Shankara and other Devas, O Goddess Saraswati, please protect me and remove my ignorance completely.



# Śakti

*Om sarva maṅgala māṅgalye  
śive sarvārtha sādḥike  
śaraṇye tryambake gaurī  
Nārāyaṇī namostute*

Salutations to You O Narayani, who is the auspiciousness in all the auspicious, auspiciousness Herself, complete with all the auspicious attributes, and who fulfills all the objectives of the devotees (Purusharthas - Dharma, Artha, Kama and Moksha), who is the giver of refuge, with three eyes and a shining face; Salutations to you O Narayani.





# Guru

*Om namaḥ śivāya gurave  
saccidānanda mūrtaye  
niṣprapañcaya śāntāya  
ñiralambaya tejase.*

Om, Salutations to the Auspicious Guru  
Who is an embodiment of Sat-Cit-Ananda  
(Existence - Consciousness - Bliss),  
Who is free from manifoldness,  
and who is tranquil,  
Who is the self-effulgent divine illumination  
without any external support.





# Upanishad

*Om sahanāvavatu |  
saha nau bhunaktu |  
Saha vīryaṅkaravāvahai |  
Tejasvināvadhītamastu  
mā vidviṣāvahai  
Om śāntiḥ śāntiḥ śāntiḥ*

Om, together may we two move  
(in our Studies, the Teacher and the Student),  
Together may we two relish our Studies,  
Together may we perform our Studies) with vigour,  
May what has been studied by us be filled with brilliance (of understanding),  
May it not give rise to hostility (due to lack of Understanding),  
Om Peace, Peace, Peace.



# Upanishad

*Oṃ Asato mā sad-gamaya |  
Tamaso mā jyotirgamaya |  
Mr̥tyor mā amṛtaṃ gamaya*

*Oṃ pūrṇamadaḥ pūrṇamidaṃ  
pūrṇāt pūrṇamudacyate |  
Pūrṇasya pūrṇamādāya  
pūrṇamevāvaśisyate ||  
Om śāntiḥ śāntiḥ śāntiḥ*

Keep me not in unreality, but make me go towards the reality,  
Keep me not in darkness, but make me go towards the light,  
Keep me not in mortality, but make me go towards the immortality,

That is Purna (full with consciousness); This is also Purna  
From Purna is manifested Purna,  
Taking Purna from Purna, Purna indeed remains.  
Om, Peace, Peace, Peace.

